



**PUNJAB STATE TRANSMISSION CORPORATION LTD.**

**O/o Addl.SE/ Training Cell, PSTCL, Patiala.**

**Admit Card**

**D.A.E FOR ENGINEER OFFICERS**

**Session : July'2020(1st)**

Employee ID: \_\_\_\_\_

Candidate's Photo

Roll no: \_\_\_\_\_

Please affix latest  
attested Passport  
size photograph

Name: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Date of Birth \_\_\_\_\_

Official Address: \_\_\_\_\_

\_\_\_\_\_  
Candidate's Signature

Candidate's Signature in Examination Hall

\_\_\_\_\_

<u>Examination Schedule</u>	<u>Venue For Exam</u>
Paper : _____ Date: _____, Time (2 pm to 5 pm) Paper : _____ Date: _____, Time (2 pm to 5 pm) Paper : _____ Date: _____, Time (2 pm to 5 pm) Paper : _____ Date: _____, Time (2 pm to 5 pm)	<b>B.N. KHALSA SENIOR SECONDARY SCHOOL, NEAR BUS STAND, PATIALA-147001.</b>
<b>Notes:</b> <ol style="list-style-type: none"><li>1. Before appearing in the examination candidate may read carefully Instructions regarding examination on the website of the PSTCL.</li><li>2. The Candidate without Admit Card and ID card proof will not be allowed to sit in the examination.</li><li>3. Prescribed books as per syllabus are allowed in the Examination Centre.</li><li>4. The extract/ help Books Paper-1,2,3,4 though printed by the PSEB (PSPCL/ PSTCL) are not permissible in the examination as per instruction already issued vide Dy.Secy/ Services-2, Patiala Memo no. 11424/54/ Exam-170 dated 16.9.2009</li><li>5. Permission to an official to appear at particular examination will count as a chance unless he is allowed by CE/HR,IT,S&amp;D to withdraw his name with the approval of Director/Admn. Such withdrawals will not be allowed unless the circumstances of the case fully justify the concession.</li><li>6. Cell Phone &amp; other electronic communication devices, handbags, books, documents etc. are not allowed at the examination centre. Candidate shall make own arrangement to keep these things outside the examination centre. PSTCL staff on duty shall not take care and will not be responsible for loss of these items. Any candidate caught with such devices which can aid/assist in copying/cheating, cheating case shall be registered.</li><li>7. Evaluated answer sheets shall be preserved only for three months from the date of declaration of the result and thereafter disposed of/destroyed as per prescribed procedure.</li><li>8. As per regulations examinee is entitled (within one month of the declaration of the result) only for re-totalling by checking whether all the answers have been evaluated and further checking whether there is no mistake in totaling of marks for each question and marks have been transferred correctly to the title (abstract) page The re-checking is not intended for re –evaluation the answer book(s) of the failed candidates. The prescribed fee is Rs. 50/- per paper.</li></ol>	

**Admit Card**

**D.A.E FOR ENGINEERING SUBORDINATES**

**Session: July'2020(1st)**

Employee ID: \_\_\_\_\_

Candidate's Photo

Roll no: \_\_\_\_\_

Please affix latest  
attested Passport  
size photograph

Name: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Official Address: \_\_\_\_\_

\_\_\_\_\_  
Candidate's Signature

Candidate's Signature in Examination Hall

\_\_\_\_\_

<u>Examination Schedule</u>	<u>Venue For Exam</u>
Paper : _____ Date: _____, Time (2 pm to 5 pm)	<b>B.N. KHALSA SENIOR SECONDARY SCHOOL, NEAR BUS STAND, PATIALA-147001.</b>
Paper : _____ Date: _____, Time (2 pm to 5 pm)	
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Admit Card

**D.A.E FOR SAS PART-I**

**Session:- July'2020(1st)**

Employee ID: \_\_\_\_\_  
Roll no: \_\_\_\_\_  
Name: \_\_\_\_\_  
Father's Name: \_\_\_\_\_  
Designation: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_  
Official Address: \_\_\_\_\_

Candidate's Photo

Please affix latest  
attested Passport  
size photograph

\_\_\_\_\_  
Candidate's Signature

Candidate's Signature in Examination Hall

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**PUNJAB STATE TRANSMISSION CORPORATION LIMITED**

**O/o Addl.SE/ Training Cell, PSTCL, Patiala.**

**Admit Card**

**DAE For Ministerial Estb.[UDC (G)/LDC]**

**Session:- July'2020(1st)**

Employee ID: \_\_\_\_\_

Roll no: \_\_\_\_\_

Name: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Date of Birth \_\_\_\_\_

Official Address: \_\_\_\_\_

Candidate's Photo

Please affix latest  
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Candidate's Signature

Candidate's Signature in Examination Hall

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